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## **SPECIAL LEGISLATIVE COMMISSION TO STUDY THE TOPIC OF HEALTH LITERACY**

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### **NOTICE OF MEETING**

**DATE:** Tuesday, October 25, 2016

**TIME:** 3:30 P.M. – 5:00 P.M.

**PLACE:** Room 313 – State House

- I. Senator Lou DiPalma, Commission Chair  
*Welcome and Introductions*
- II. Michael Barton Laws, Brown University, Assistant Professor of Health  
Services, Policy and Practice  
*Overview of Health Literacy Issues*
- III. Roundtable Discussion  
*Commission's priorities*
- IV. Next meeting date(s)

Please contact Marea B. Tumber at 528-1718 with any questions or concerns.

**POSTED: TUESDAY, OCTOBER 18, 2016, 3:05 P.M**